



Sunday, January 4, 2026

Second Sunday of Christmas

Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Prelude... "Hallelujah (Your Love Is Amazing)"

Announcements

Preparation for Worship – Silent Prayer

Gathering Hymn.... "All My Heart Again Rejoices"



1 All my heart a - gain re - joic - es as I hear, far and
2 Je - sus' voice from low - ly man - ger soft - ly thus calls to
3 Come, then, let us has - ten yon - der; here let all, great and
4 You, dear Lord, I'll ev - er cher - ish; though my breath fail in



near, sweet-est an - gel voic - es; "Christ is born," their choirs are
us: "You are safe from dan - ger; come and see; from all that
small, kneel in awe and won - der; love him who with love is
death, I will nev - er per - ish: by your side in light e -



sing - ing, till the air ev - 'ry - where now with joy is ring - ing.
grieves you you are freed; all you need I will sure - ly give you."
yearn - ing; hail the star that from far bright with hope is burn - ing.
ter - nal I shall be end - less - ly filled with joy su - per - nal.

Text: Paul Gerhardt, 1607-1676; tr. Catherine Winkworth, 1827-1878, alt.
Music: WARUM SOLLT ICH, Johann G. Ebeling, 1637-1676

Confession and Forgiveness

Blessed be the holy Trinity, [☩] one God, who forgives all our sin, whose mercy endures forever.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Prayer of the Day

The Lord be with you.

And also with you.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Psalm 147 Praise the Lord, Jerusalem

Refrain



Praise the Lord, Jer - u - sa-lem. Praise the Lord, Jer - u - sa-lem.

12-13 Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you. *Refrain*

14-15 He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his world! *Refrain*

19-20 He has proclaimed his word to Jacob, his sta-tutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia. *Refrain*

First Reading: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him and will keep him as a shepherd does a flock." For the LORD has ransomed Jacob and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

HERE ENDS THE READING.

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live

for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

HERE ENDS THE READING.

Gospel: John 1:10-18

The Holy Gospel according to St. John

Glory to you, O Lord.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Sermon Hymn..... "Word of God, Come Down on Earth"

1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -

heav'n de-scend - - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - - ing, Word that sends us from a - bove

faith and hope and love un - end - - ing. Word al - might - y,
cru - ci - fied for our sal - va - - tion, sav - - ing Word, the
God the Spir - it, with us dwell - - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear - - you.
world re - stor - ing, speak to us, your love out - pour - - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sj, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

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The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen

Prayers of Intercession

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly.

Lord, in your mercy,

hear our prayer.

You reveal yourself in the waters of the womb; in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace.

Lord, in your mercy,

hear our prayer.

You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues.

Lord, in your mercy,
hear our prayer.

You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day (*We pray especially for Amanda, Jeff, Eric, Barbara, Lizzy, Christi, Debbie, Adrian, Larry, Katie, Angelika, Jenna, Dave, Joy, Frank, Mike, Kyle, Tyler, John, Tom, Owen, Matt, Barbara, Heidi, Gene, Shirley, Jana, Kathie, Del, Regan, Geri, Kristen, Janet, Bob, Michael, Peter, Kelly and Brian*).

Lord, in your mercy,
hear our prayer.

You reveal yourself in holy communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us.

Lord, in your mercy,
hear our prayer.

You promise to turn mourning into joy and to comfort those who weep (*We pray especially for friends and family of Pat and Yvonne*). We remember those who have died and look to being united with them in your glory.

Lord, in your mercy,
hear our prayer.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

Sharing of the Peace

The peace of the Lord be with you all.
And also with you.

Offering

Offering Song..... "We Fall Down"

Offering Prayer

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior.

Amen.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever
and ever.**

Amen.

Distribution

We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

Invitation to Communion

God is now in flesh appearing. Come to the feast of joy!

Communion Song... "Shine On Us"

Post Communion Prayer

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

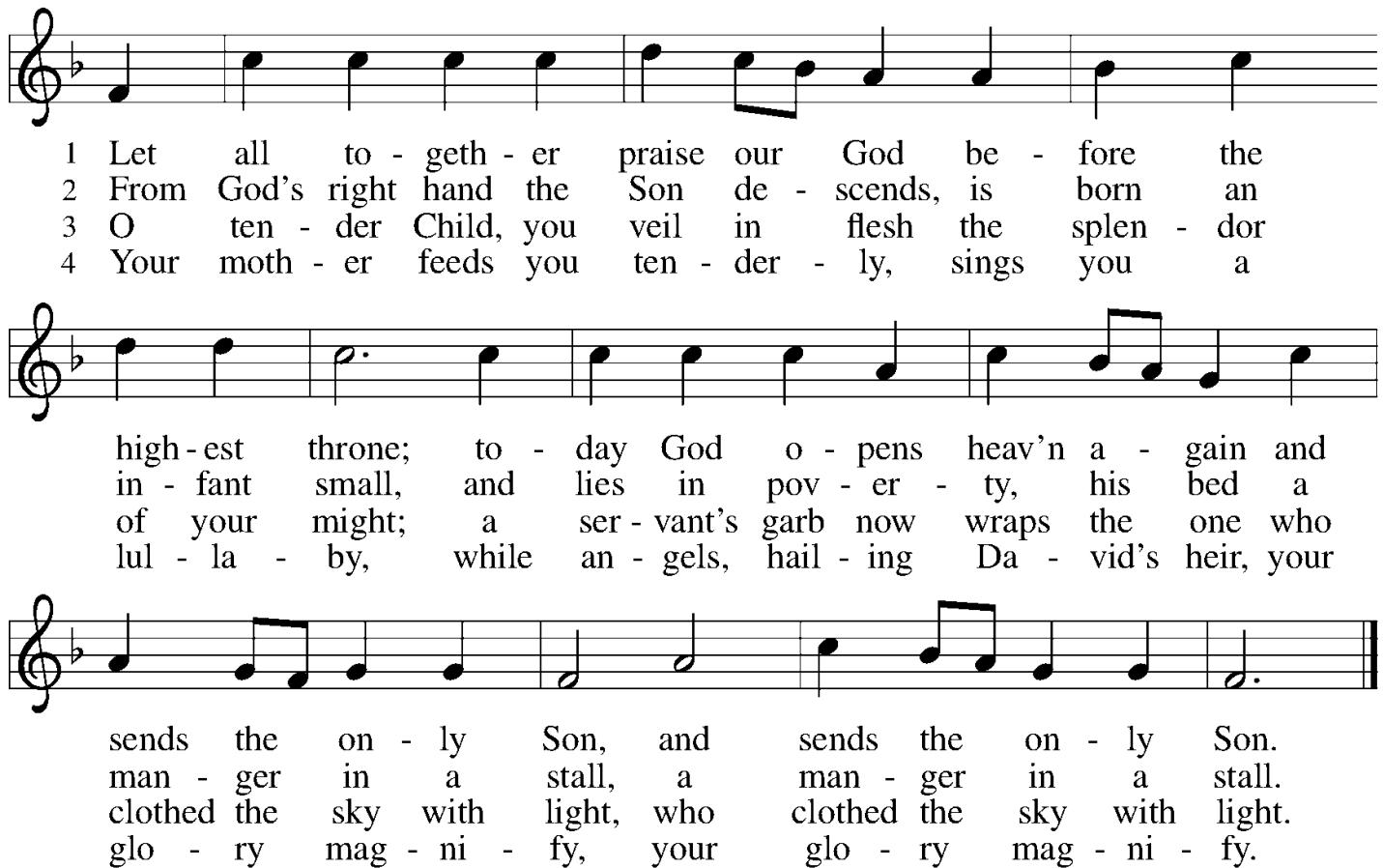
Amen.

Blessing

The triune God, glorious Mystery, holy Incarnate One, abiding Comforter,  bless you with endless grace, peace, and joy.

Amen.

Sending Hymn..... "Let All Together Praise Our God"



1 Let all to - geth - er praise our God be - fore the
2 From God's right hand the Son de - scends, is born an
3 O ten - der Child, you veil in flesh the splen - dor
4 Your moth - er feeds you ten - der - ly, sings you a

high - est throne; to - day God o - pens heav'n a - gain and
in - fant small, and lies in pov - er - ty, his bed a
of your might; a ser - vant's garb now wraps the one who
lul - la - by, while an - gels, hail - ing Da - vid's heir, your

sends the on - ly Son, and sends the on - ly Son.
man - ger in a stall, a man - ger in a stall.
clothed the sky with light, who clothed the sky with light.
glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

Text: Nikolaus Herman, 1480-1561; tr. hymnal version

Music: LOBT GOT, IHR CHRISTEN, Nikolaus Herman

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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.