



# **Sunday, January 25, 2026**

## **Third Sunday After Epiphany**

### **Introduction**

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

### **Prelude... “Here I Am To Worship”**

### **Announcements**

### **Preparation for Worship – Silent Prayer**

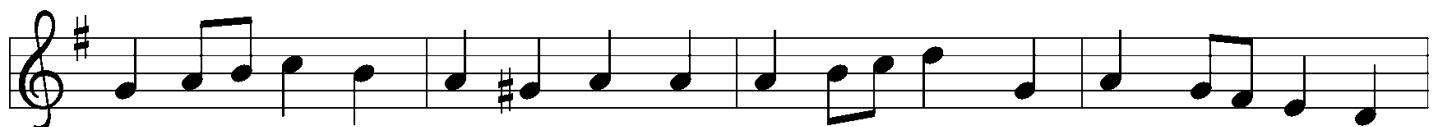
## Gathering Hymn.... "Holy Spirit, Ever Dwelling"



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;  
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;  
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;  
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;  
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais-ing those of earth to thrones on high;  
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:  
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.  
you we praise with end - less wor - ship for your gifts and fruits un - priced.  
in com-mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILON, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

## **Confession and Forgiveness**

Blessed be the holy Trinity, <sup>☩</sup> one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## **Prayer of the Day**

The Lord be with you.

**And also with you.**

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

# Psalm 27 The Lord is My Light and My Salvation

Refrain



The Lord is my light and my sal-va-tion. The Lord is my light and sal - va-tion.

1 The Lord is my light and my salvation; whom should I fear? The Lord is my [my] life's refuge; of whom should I be afraid?

*Refrain.*

7-8 Hear, O Lord, the sound of my call; have pity on me; and answer me. Of you my heart [my heart] speaks; you my glance seeks.

*Refrain.*

8-9 Your presence, O Lord, [O Lord] I seek. Hide not your face from me; Do not in anger repel [repel] your servant. You are my helper: cast me not off.

*Refrain.*

13-14 I believe that I shall see the bounty of the Lord in the land of the living. Wait for the Lord with courage; be stouthearted, and wait for the Lord.

*Refrain.*

## **First Reading: Isaiah 9:1-4**

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**HERE ENDS THE READING.**

## **Second Reading: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and

Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**HERE ENDS THE READING.**

**Choir Anthem....** “Holy Manna” *by Joel Raney*

## **Gospel: Matthew 4:12-23**

The Holy Gospel according to St. Matthew

**Glory to you, O Lord.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, "Follow me, and I will make you fishers of people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him. Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

# Sermon Hymn..... "Will You Come and Follow Me"



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen**

## Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ.

Lord, in your mercy,  
**hear our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet.

Lord, in your mercy, **hear our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority.

Lord, in your mercy,  
**hear our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick (*We pray especially for Amanda, Jeff, Eric, Lizzy, Christi, Debbie, Adrian, Larry, Katie, Angelika, Jenna, Dave, Joy, Frank, Kyle, Tyler, John, Tom, Owen, Matt, Gene, Shirley, Jana, Kathie, Del, Regan, Geri, Kristen, Janet, Bob, Michael, Peter, Marge, Kelly and Brian*). We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Lord, in your mercy,  
**hear our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Lord, in your mercy,  
**hear our prayer.**

Holy Savior, you free us from the power of death (*We pray especially for friends and family of Mike*). Lead and guide us until we come at last into the communion of all your saints in light. Lord, in your mercy,  
**hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **Sharing of the Peace**

The peace of the Lord be with you all.  
**And also with you.**

## **Offering**

### **Offering Song..... "Step By Step"**

#### **Offering Prayer**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

**Amen.**

#### **Thanksgiving at the Table**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

#### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever  
and ever.**

**Amen.**

## **Distribution**

We will be using the *intinction* method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

## **Invitation to Communion**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## **Communion Song.... "The Wonderful Cross"**

## **Post Communion Prayer**

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## **Blessing**

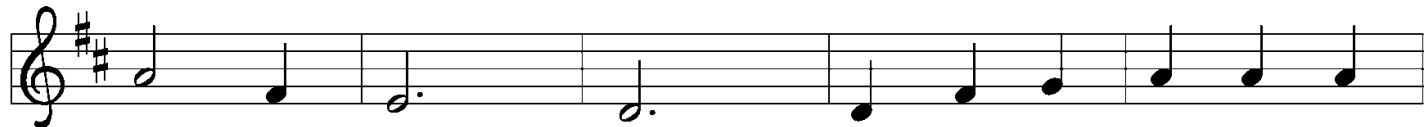
May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

**Amen.**

# **Sending Hymn.... "I Want to Walk as a Child of The Light"**



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous - ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

## **Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**