



# **Sunday, January 18, 2026**

## **Second Sunday After Epiphany**

### **Introduction**

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

### **Prelude... "Cry Of My Heart"**

### **Announcements**

### **Preparation for Worship – Silent Prayer**

## Gathering Hymn.... "All Are Welcome"

1 Let us build a house where love can dwell and all can safe - ly  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -  
*Refrain*

Christ shall end di - vi - sions: All are wel - come,  
end to fear and dan - ger: All are wel - come,  
claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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## **Confession and Forgiveness**

Blessed be the holy Trinity, <sup>☩</sup> one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## **Prayer of the Day**

The Lord be with you.

**And also with you.**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

## Psalm 40 Lord, Come To My Aid

*Refrain*



Lord, come to my aid! Lord, come to my aid!

2 I have waited, waited for [waited for] the Lord, and he stooped toward me. [And he stooped toward me.].

*Refrain*

3 The Lord heard my cry. He drew me out of the pit of destruction, out of the mud of the swamp; he set my feet upon a crag; he made firm my steps.

*Refrain*

4 and he put a new song into my mouth, a hymn to our God. Many shall look on in awe and trust [trust] in the Lord.

*Refrain*

18 Though I am afflicted and poor, yet the Lord thinks of me. You are my help and my deliverer; O my God, hold not back!

*Refrain*

## **First Reading: Isaiah 49:1-7**

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

**HERE ENDS THE READING.**

## **Second Reading: 1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

**HERE ENDS THE READING.**

## **Gospel: John 1:29-42**

The Holy Gospel according to St. John

**Glory to you, O Lord.**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.* [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and

remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Chosen One." The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

## **Sermon Hymn..... "Now Behold The Lamb"**



1 Now be - hold the Lamb, the pre - cious Lamb of God, who  
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why  
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin

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## **The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen**

## Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week.

Lord, in your mercy,  
**hear our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters.

Lord, in your mercy,  
**hear our prayer.**

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need.

Lord, in your mercy,  
**hear our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness (*We pray especially for Amanda, Jeff, Eric, Lizzy, Christi, Debbie, Adrian, Larry, Katie, Angelika, Jenna, Dave, Joy, Frank, Kyle, Tyler, John, Tom, Owen, Matt, Gene, Shirley, Jana, Kathie, Del, Regan, Geri, Kristen, Janet, Bob, Michael, Peter, Marge, Kelly and Brian*).

Bring an end to social injustice and inequities of every kind, so that all people may have abundant life.

Lord, in your mercy,  
**hear our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another.  
Lord, in your mercy,  
**hear our prayer.**

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you (*We pray especially for friends and family of Barbara, Mike, Heidi and Tony*). Strengthen us to the end, that we may see you face to face.  
Lord, in your mercy,  
**hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

### **Sharing of the Peace**

The peace of the Lord be with you all.  
**And also with you.**

### **Offering**

### **Offering Song..... "Lead Me Lord"**

### **Offering Prayer**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

**Amen.**

## **Thanksgiving at the Table**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever  
and ever.**

**Amen.**

## **Distribution**

*We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.*

## **Invitation to Communion**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## **Communion Song.... "Goodness Of God"**

## Post Communion Prayer

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## Blessing

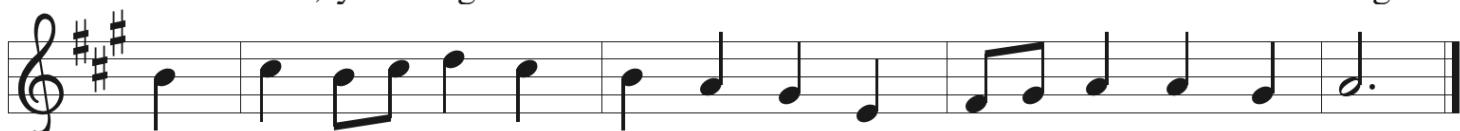
May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

**Amen.**

## Sending Hymn..... "Arise, Your Light Has Come!"



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**