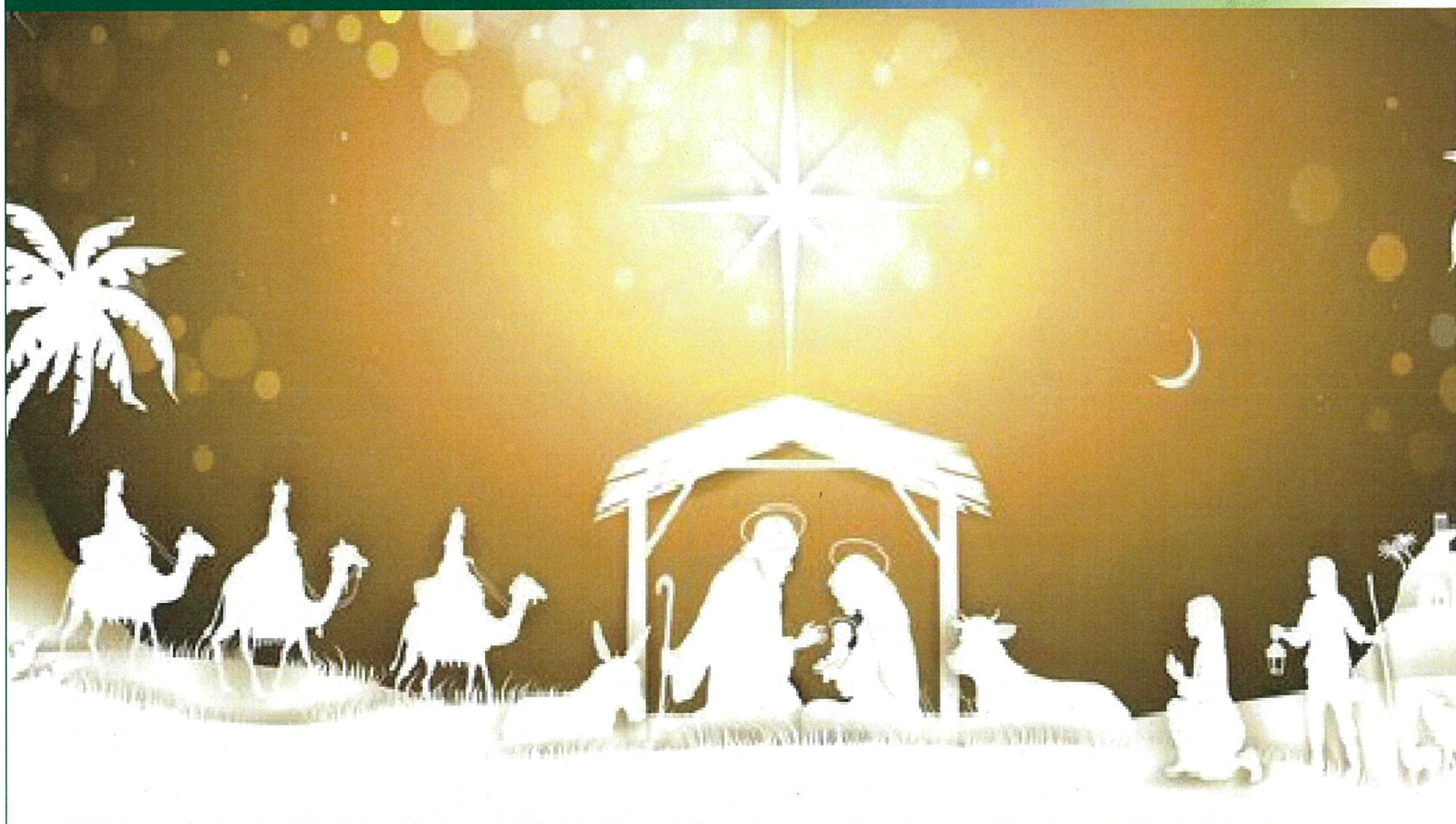


Christmas Eve 2025

4:00pm & 6:00pm



Living Water
Lutheran Church



And the **WORD** became flesh and dwelt
among us full of grace and truth



December 24, 2025
Christmas Eve—The Light of Christ
4:00pm and 6:00pm

PRELUDE FOR STRINGS

"Deck the Hall, God Rest Ye Merry Gentlemen, Ding Dong Merrily On High,
Got Tell It On The Mountain"

GREETING

SILENT PRAYER

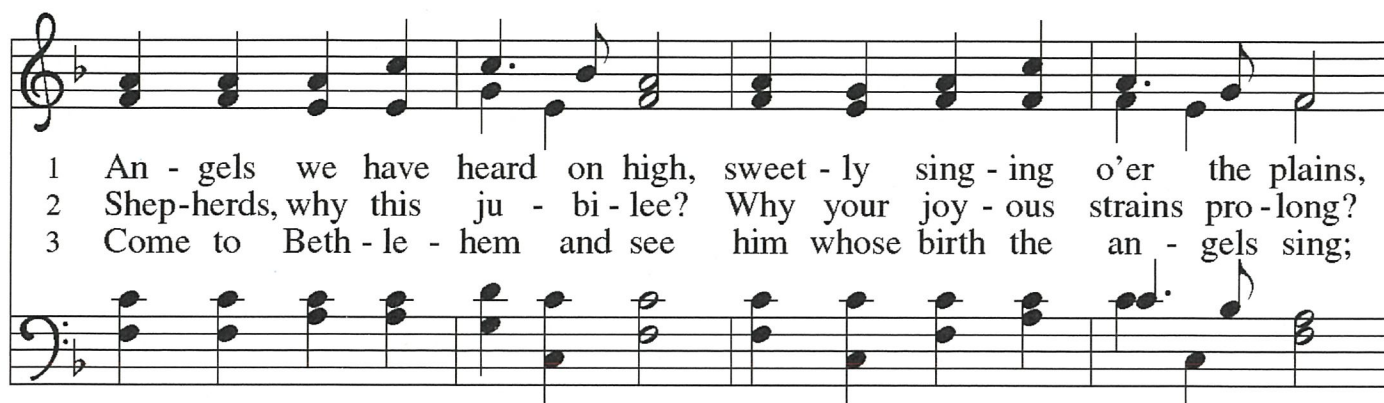
INVOCATION

Our worship this holy night begins in the name of the Father and of
the Son ✝ and of the Holy Spirit.

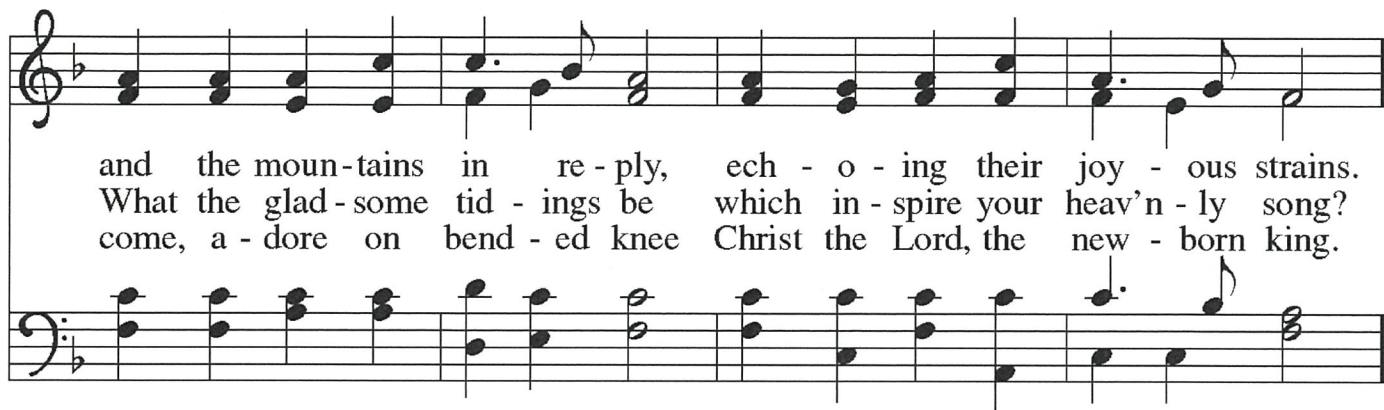
Amen.



GATHERING CAROL..... "Angels We Have Heard On High"



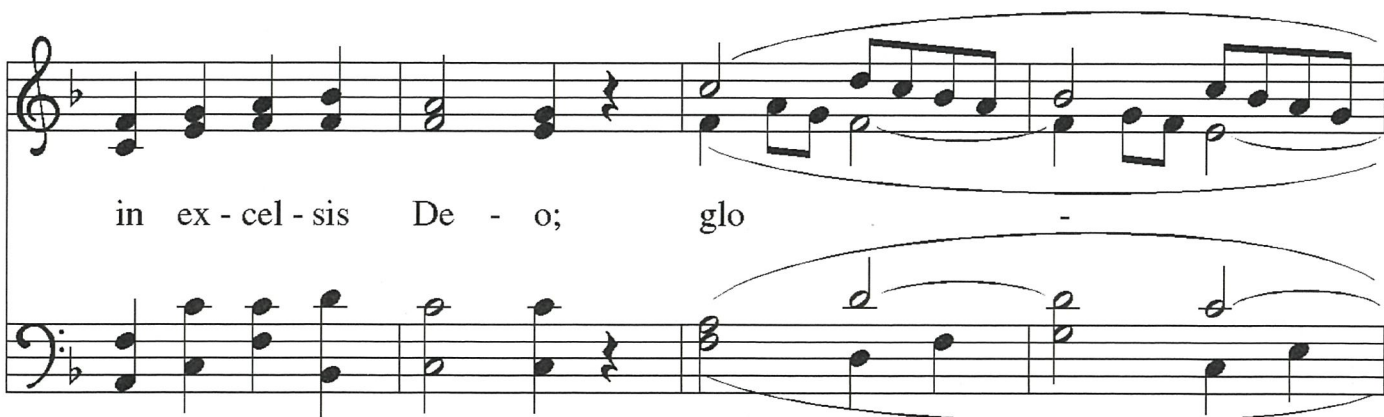
1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Refrain
 Glo - ri - a



in ex - cel - sis De - o; glo -



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol; arr. Edward S. Barnes, 1887–1958



Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, alive in the world, reviving creation, arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy,

We confess that we have sinned. We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts. We confess that we have sinned. We have turned away from our neighbors. We have trusted false promises. We confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God through ✚ Christ Jesus, whose day draws near.

Amen.

THE NATIVITY PROCLAMATION

Today, the eve of the twenty-fifth day of December, unknown ages from the time when God created the heavens and the earth and then formed man and woman in his own image. Several thousand years after the flood, when God made the rainbow shine forth as a sign of the covenant. Twenty-one centuries from the time of Abraham and Sarah: thirteen centuries after Moses led the people of Israel out of Egypt. Eleven hundred years from the time of Ruth and the Judges; one thousand years from the anointing of David as king; in the sixty-fifth week according to the prophecy of Daniel. In the one hundred and ninety fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome.

During the forty-second year of the reign of Octavian Augustus; the whole world being at peace, Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit, and nine months having past since his conception, in the city of David which is Bethlehem of Judea, was born of the Virgin Mary. Today is the eve of the nativity of our Lord Jesus Christ according to the flesh.

CHRISTMAS CAROL..... "The First Noel"



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . great light, and . . so it con -
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and

Refrain



night that was so deep.
 tin-ued both day and night. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional



Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

HERE ENDS THE READING.

Second Reading: Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

HERE ENDS THE READING.

SPECIAL MUSIC

4:00pm: Choir Anthem... "To Touch His Tiny Hand"
by Douglas Wagner

6:00pm: "By Candlelight" by Ruth Schram

Gospel: Luke 2:1-14

The Holy Gospel according to St. Luke

Glory to you, O Lord.

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a

multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

The Gospel of The Lord.

Praise to you, O Christ.

Sermon

SERMON CAROL.... "O Little Town of Bethlehem"



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

Gathering God, you bring your people from every corner of the earth together before the manger that you have made a throne. Unite the church in love as we rejoice in the news of your coming.

Lord, in your mercy,

Hear our prayer.

Creating God, you brought forth the earth and all that is in it. Join our voices with the roaring seas, the exulting fields, and the trees of the forest singing for joy on this holy night.

Lord, in your mercy,

Hear our prayer.

Transforming God, the world trembles amid violence and war. Empower our hands, feet, and hearts with your Spirit to shatter the rod of the oppressor and turn swords into plowshares.

Lord, in your mercy,

Hear our prayer.

Shepherding God, you lead us to your love in the face of our neighbor. Send us into the world to find your Word made flesh in one another, especially those who are sick or struggling (*especially Amanda, Jeff, Eric, Barbara, Lizzy, Christi, Debbie, Adrian, Larry, Katie, Angelika, Jenna, Dave, Joy, Frank, Kyle, Tyler, John, Tom, Robert, Pat, Linda, Owen, Barbara, Gene, Shirley, Jana, Kathie, Del, Regan, Geri, Kristen, Janet, Bob, Michael, Peter, Kelly and Brian*).

Lord, in your mercy,

Hear our prayer.

Nurturing God, you dwell with us in humble places. Sustain housing and clothing ministries in this community, that all find shelter and warmth. We pray especially for youth seeking safety and care.

Lord, in your mercy,

Hear our prayer.

Abiding God, you remain at the side of all the departed. Grant all who mourn hope in the resurrection and peace in Christ Jesus.

Lord, in your mercy,

Hear our prayer.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of the Lord be with you all.

And also with you.

OFFERING

CHRISTMAS CAROL.... "Away in a Manger"



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841-1905



OFFERING PRAYER

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior.

Amen.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as
we forgive those who trespass against us; and lead us not into
temptation but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever.
Amen.**

DISTRIBUTION

We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

INVITATION TO THE TABLE

God is now in flesh appearing. Come to the feast of joy!

SPECIAL MUSIC DURING DISTRIBUTION

4:00pm: "By Candlelight" by Ruth Schram

6:00pm: String Quartet... "Have Yourself a Merry Little Christmas"

PRAYER AFTER COMMUNION

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

Amen.

The Lighting of the Candles

CHRISTMAS CAROL..... "Silent Night, Holy Night"



1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,



Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
Music: STILLE NACHT, Franz Gruber, 1787–1863

PLEASE EXTINGUISH YOUR CANDLE

CHRISTMAS CAROL..... "Joy to the World"



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

BLESSING

The God of love, Father, ✙ Son, and Holy Spirit, lavish you with grace,
illumine your path, and increase your joy, today and always.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE FOR STRINGS 4:00pm and 6:00pm

"We Wish You a Merry Christmas"

STRING QUARTET PLAYERS

Violin I—Daimien Benally

Violin II—Angela Storey

Viola—Sujoy Spencer

Cello—Joani Kinney



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Living Water is a Congregation of the Evangelical Lutheran Church in America and the Grand Canyon Synod