



Sunday, January 5, 2025

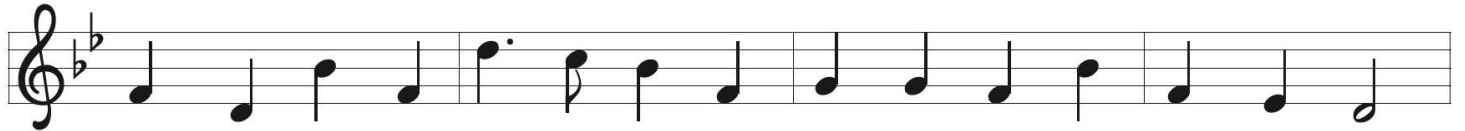
Second Sunday of Christmas

Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Prelude... "Rising"

Gathering Hymn... "Angels, from the Realms of Glory"

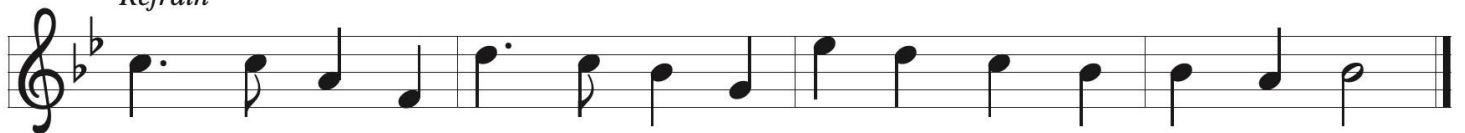


- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, whose steadfast love is everlasting.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God-with-us,

we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us.

Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, ✝ forgiven in Christ, and freed to respond in joy.

Amen.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of

food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

HERE ENDS THE READING.

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us

for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

HERE ENDS THE READING.

Gospel: John 1:1-18

The Holy Gospel according to St. John

Glory to you, O Lord.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the

world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'" From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

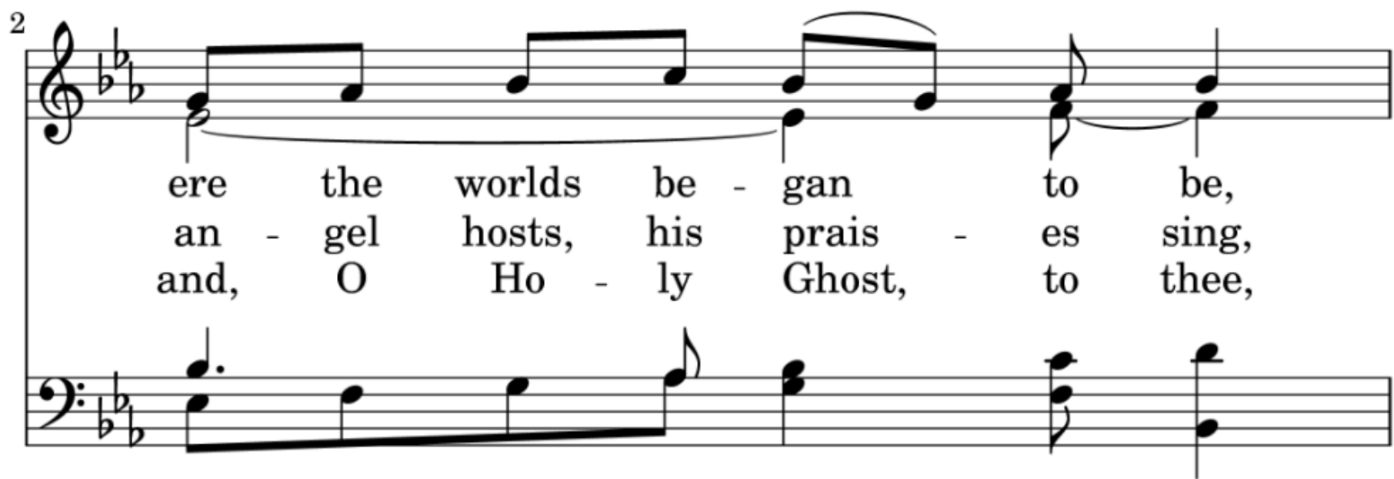
Praise to you, O Christ.

Sermon

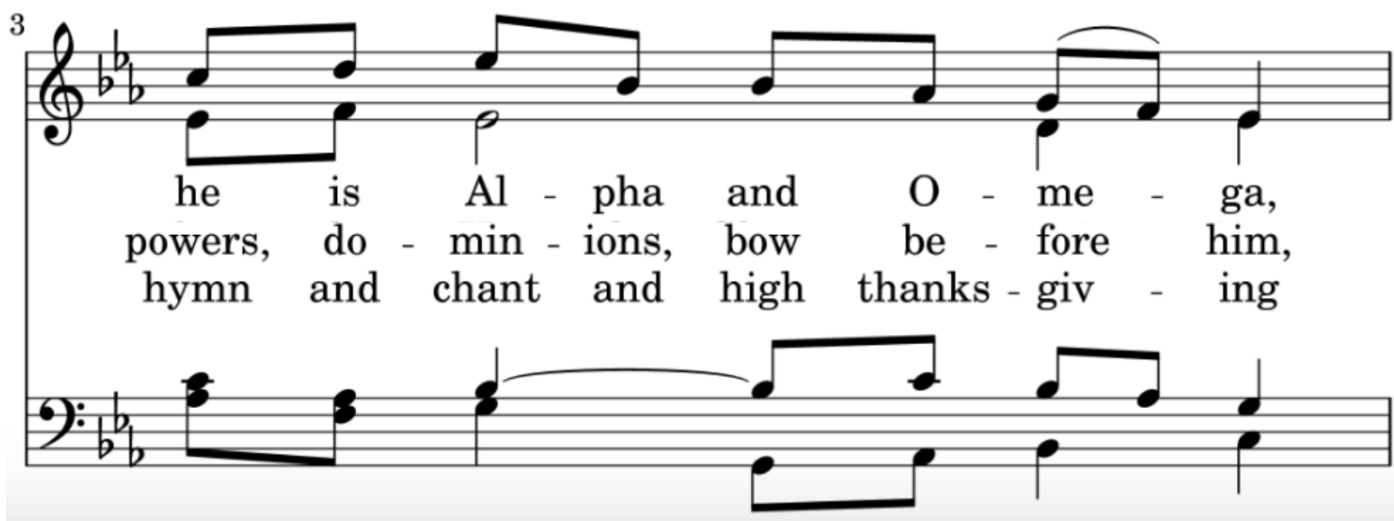
Sermon Hymn..... "Of the Father's Love Begotten"



1. Of the Fa - ther's love be - got - ten,
3. O ye heights of heaven, a - dore him,
4. Christ, to thee with God the Fa - ther,



2
ere the worlds be - gan to be,
an - gel hosts, his prais - es sing,
and, O Ho - ly Ghost, to thee,



3
he is Al - pha and O - me - ga,
powers, do - min - ions, bow be - fore him,
hymn and chant and high thanks - giv - ing

Continued.....

4

he the source, the end - ing he,
and ex - tol our God and King;
and un - wea - ried prais - es be:

5

of the things that are, that have been,
let no tongue on earth be si - lent,
hon - or, glo - ry, and do - min - ion,

6

and that fu - ture years shall see evermore and ever-more!
ev - ery voice in con - cert ring, evermore and ever-more!
and e - ter - nal vic - to - ry, evermore and ever-more!

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen

Prayers of Intercession

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

A brief silence.

O God, you reveal yourself in this assembly. In water, wine, and bread, show us again and again your grace upon grace, that your church boldly testifies to your love. Lord in your mercy,
hear our prayer.

You reveal yourself in creation. In seedlings and planets, microorganisms and galaxies, awaken us to the cry of the earth. As you nourish your people like a watered garden, empower us to nourish our creaturely companions. Lord in your mercy,
hear our prayer.

You reveal yourself in every land and in the farthest parts of the earth. Deliver peoples who suffer under oppressive regimes. Thwart the foolish plans of unjust leaders. Give wisdom to our elected.

Lord in your mercy,
hear our prayer.

You reveal yourself in every human being. Help us recognize your image in our siblings in Christ who are in the strong grip of addiction, depression, anxiety, hopelessness, or other illness (*especially Charlie, Eric, Terry, Barbara, Lizzy, Joyce, Christi, Anelika, Jenna, Dave, Joy, Frank, Carol, Vicki, David, Tyler, Dick, Kristin, Tom, Michael, Gabriele, Merle, Prentice, Rebecca, Bonnie, Kathie, Mark, Ruth, Bob, Michael, Peter, Don, Del, Jeff, Eric and Michael*). And, we pray for the victims of violence in New Orleans as well as the family of Jimmy Carter and all of those who mourn. Grant us compassion in our care for your people.

Lord in your mercy,
hear our prayer.

You reveal yourself anew every day. In this new year, renew this congregation and its ministries in our witness to the good news of the incarnation. Transform the way we have always done things into your new future for us.

Lord in your mercy,
hear our prayer.

You reveal yourself in the lives of your holy ones. We give you thanks for those who set their hope on you, trusting the inheritance we receive in you. Lord in your mercy,

hear our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

Offering

Offering Hymn..... "Offering"

Offering Prayer

God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day.

Amen.

Thanksgiving at the Table

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever.**

Amen.

Distribution

We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

Invitation to Communion

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

Communion Song..... "No Body"

Post Communion Prayer

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy.

Amen.

Blessing

The God of love, Father, ✝ Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always.

Amen.

Sending Song..... "Let All Together Praise Our God"



1 Let all to - geth - er praise our God be - fore the
2 From God's right hand the Son de - scends, is born an
3 O ten - der Child, you veil in flesh the splen - dor



high - est throne; to - day God o - pens heav'n a - gain and
in - fant small, and lies in pov - er - ty, his bed a
of your might; a ser - vant's garb now wraps the one who



sends the on - ly Son, and sends the on - ly Son.
man - ger in a stall, a man - ger in a stall.
clothed the sky with light, who clothed the sky with light.

6 Unlock the door again today
that leads to paradise;
the angel bars the way no more.
To God let praises rise,
to God let praises rise!

Text: Nikolaus Herman, 1480-1561; tr. hymnal version
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman
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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.