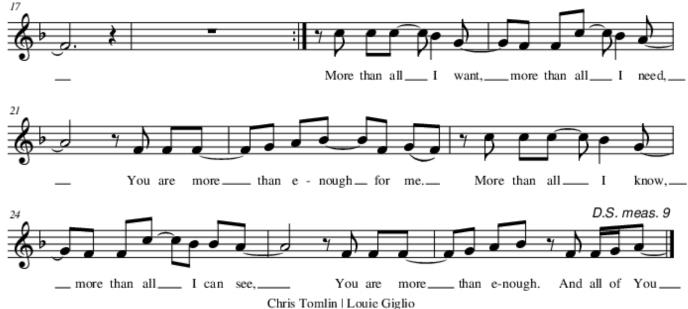
Introduction

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Gathering Song..... "Enough"



Continued



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Confession and Forgiveness

Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors. Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. We confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

Amen.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

HERE ENDS THE READING.

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

HERE ENDS THE READING.

Gospel: Matthew 14:13-21

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Sermon Hymn..... "Praise and Thanksgiving"



- 1 Praise and thanks-giv ing, God, we would of fer for all things
- 2 God, bless the la bor we bring to serve you, that with our
- 3 Fa ther, pro vid ing food for your chil dren, by Wis-dom's
- 4 Then will your bless ing reach ev 'ry peo ple, free ly con-



liv - ing, you have made good: neigh-bor we may be fed. guid - ing teach us to share fess - ing your gra-cious hand. har - vest of sown fields, Sow - ing or till - ing, one with an - oth - er, Where you are reign - ing, fruits of the we would work so that, reno one will



hay from the mown fields, blos-som and wood. or chard, you, har - vest - ing, mill for dai - ly bread. with ing with us, all may know your joic oth care. ing ers your love sus - tain show - ers the hun ger; ing land.

Text: Albert F. Bayly, 1901–1984, alt. Music: BUNESSAN, Gaelic tune

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The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Lord, in your mercy, **Hear our prayer.**

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Lord, in your mercy,

Hear our prayer.

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas, *especially Palestine, Ukraine, Sudan, Syria, and Haiti*. Lord, in your mercy,

Hear our prayer.

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you, especially Mary Ann, Bob, Melissa, Nelly, Barbara, Briden, Owen, Christi, Sue, Michael, Kathy, Jenna, Joe, Dave, Joy, Frank, Vicki, Linda, Tom, Penny, Sandy, Ken, Pete, Hadlee, Maryann, Prentice, Rebecca, Trisha, Henry, Del, Ruth, Gloria, Vince, Peggy, Leslie, Michael, Sara, Sumi, Celine, Michael, Darcie, Joan, Skyler, Peter, and the family and friends of Cheryl. Lord, in your mercy,

Hear our prayer.

You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Lord, in your mercy,

Hear our prayer.

You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Lord, in your mercy, **Hear our prayer.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

Offering

Offering Prayer

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

All people are called to Christ's table. Come, eat what is good.

Distribution

We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

Post Communion Prayer

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

Amen.

Blessing

The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.

Amen.

Sending Song..... "Let Us Talents and Tongues Employ"



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone,
- Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-teach-ing peo-ple to live to bless, love in word gives us love to tell, bread to share: God (Im-man-

Christ is spo-ken and seen and heard. love in word and in deed ex - press. God (Im-man - u - el) ev - 'ry - where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.