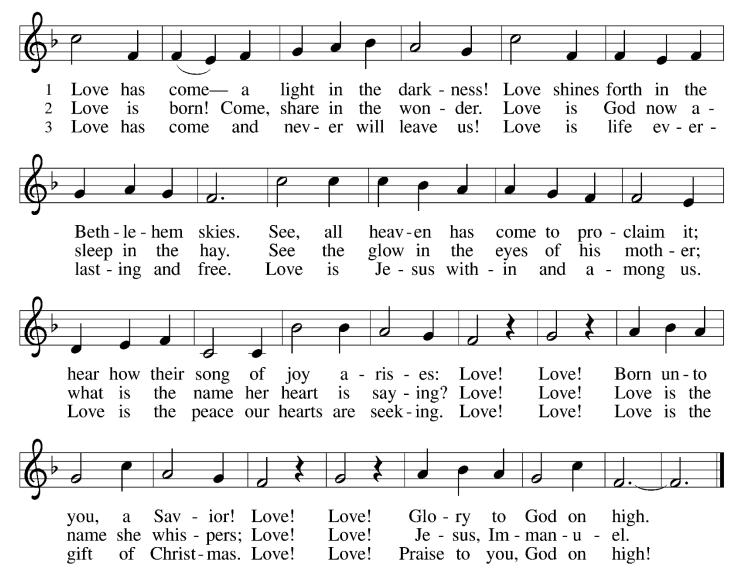


Introduction

From the beginning, through baptism, we are called Christian. We are "Christ-ened" at the font. Bearing Christ's name, we share the same Father and are invited to address this parent intimately: Abba! Jesus bears our sins in humble obedience to the will of God. Today we pray that the mind of Christ, whose name we bear, would be our own. It is a good way to begin, again, another year.

Gathering Hymn..... "Love Has Come"



Text: Ken Bible, b. 1950 Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856 Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Confession and Forgiveness

Blessed be the holy Trinity, + one God, the Word made flesh, our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

God of life,

you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are selfcentered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.

Hear the good news:

We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In + Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. **Amen.**

Prayer of the Day

Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Numbers 6:22-27

God commanded Aaron to say these words, known as the Aaronic benediction, in blessing the people of Israel. We too are marked with God's name and God's blessing as we are sent from our assemblies into the world. The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them. **HERE ENDS THE READING**

Second Reading: Galatians 4:4-7

Paul proclaims the ultimate significance of the nativity: Jesus was born the Son of God so that, because of him, we all may be God's children.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba!

Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

HERE ENDS THE READING

Gospel: Luke 2:15-21

The Holy Gospel according to St. Luke. Glory to you, O Lord.

Eight days after his birth, Jesus is circumcised according to Jewish law and given the name announced by the angel before his conception.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Sermon Song...... "Holy Child within the Manger"



Text: Marty Haugen, b. 1950 Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Baptism of Peyton Lillian Wanek

Prayers of Intercession

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

Guide your church to confess that Jesus is Lord. Fill us with wonder at the good and saving news of Jesus. May we treasure your words and meditate upon them, that we reveal your glory to the world with humility and hope. Lord, in your mercy,

Hear our prayer.

Guide your church to confess that Jesus is Lord. Fill us with wonder at the good and saving news of Jesus. May we treasure your words and meditate upon them, that we reveal your glory to the world with humility and hope. Lord, in your mercy,

Hear our prayer.

Bless the nations with your grace and peace. Inspire and uphold treaties, cease-fires, and international agreements that seek to calm strife between nations. Shield all those who work to protect vulnerable populations from exploitation or danger (*especially the People of the Ukraine*). Lord, in your mercy,

Hear our prayer.

We cry, "Abba! Father!" as we seek your loving care in times of need. Heal those wounded by hurtful words. Console all who are weighed down by depression and anxiety. Call by name any who feel unloved, misunderstood, or rejected. Heal the sick (*especially Mary Ann, Don, Barbara, Kristy, Christi, Larry, Danielle, Sue, Dominic, Megan, Michael, Vicki, Jenna, Joe, Dave, Joy, Vicki, Barbara, Francisco, Tyler, Norm, Penny, Michael, Lee, Katy, Michael, Hadlee, Bobby, Henry, Ruth, Sarah, Joan, Lisa, Sumi, Celine, Jim, Michael, Darcie and Gavin*). Lord, in your mercy, Hear our prayer.

We pray for this assembly. Guide our pastors, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **Hear our prayer.**

With thanksgiving, we remember all the saints who proclaimed the name of Jesus in life and who now rest in glory. Show us our inheritance as adopted heirs of eternal life. Lord, in your mercy,

Hear our prayer.

With thanksgiving, we remember all the saints who proclaimed the name of Jesus in life and who now rest in glory. Show us our inheritance as adopted heirs of eternal life. **Amen.**

Sharing of the Peace

The peace of the Lord be with you all. And also with you.

Offering

Offering Prayer

God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. **Amen.**

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Glory to God in the highest! Come to the table of peace.

Distribution

We will be using the intinction method for distribution. You will be handed bread and asked to dip the bread in the chalice. Gluten-free bread and grape juice are available. Please make your way forward by the center aisle, returning down the side. If mobility is a problem for you, please notify an usher and you will be served at your seat.

Post Communion Prayer

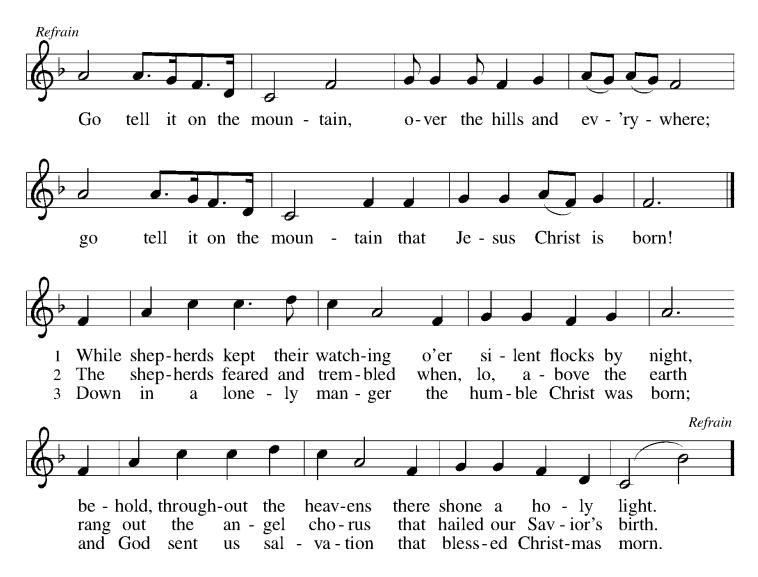
God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord.

Amen.

Blessing

God bless you and keep you, + Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. Amen.

Sending Hymn...... "Go Tell It on the Mountain"



Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt. Music: GO TELL IT, African American spiritual

Dismissal Go in peace. Serve the Lord. **Thanks be to God.**